

**BIOGRAPHICAL INFORMATION:**

Applicant's Name: \_\_\_\_\_

Full Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**Please use separate sheet(s) to answer the following.**

1. Briefly describe your cattle operation.
2. Describe your past and current involvements (local, state and national) with the cattle industry.
3. Describe your involvement with or interest in Red Angus.
4. Outline your school and community activities.
5. An essay describing "Why I Want to Attend (Roundup or Young Stockman Program)". (500 word maximum)

I hereby confirm that all information submitted in this application is accurate and truthful.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

All application materials **MUST** be postmarked no later than **May 1**.

Completed applications may be mailed or emailed to:

Kim Heller, Junior Programs Coordinator  
Red Angus Association of America  
1798 County Road P  
Colon, NE 68018  
juniors@redangus.org

For questions call Kim Heller at 515-851-2019 or email juniors@redangus.org